

EpiCenter Spring Course on Epistemic Game Theory

Chapters 2 and 3: Common Belief in Rationality

Andrés Perea



Maastricht University

July 2016

What is game theory about?

- In **game theory**, we study situations where you must make a choice, but where the **final outcome** also depends on the choices of **others**.
- **Examples** are everywhere:
- **Negotiating** about the price of a car,
- choosing a **marketing strategy** for your firm,
- **bidding** in an auction,
- **discussing** with your partner about what TV program to watch this evening.
- **Key question**: What choice would you make, and why?
- This depends crucially on how you **reason** about the opponent!

Example: Going to a party

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

Story

- This evening, you are going to a party together with your friend Barbara.
- You must both decide which color to wear: blue, green, red or yellow.
- Your preferences for wearing these colors are as in the table. These numbers are called utilities.
- You dislike wearing the same color as Barbara: If you both would wear the same color, your utility would be 0.
- What color should you choose, and why?

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

- What color is optimal for you depends on your **belief** about Barbara's choice:
- If you believe that Barbara wears **blue**, then **green** is optimal for you.
- If you believe that Barbara wears **green**, then **blue** is optimal for you.
- If you believe that Barbara wears **red**, then **blue** is optimal for you.
- If you believe that Barbara wears **yellow**, then **blue** is optimal for you.
- We call **blue** and **green** **rational** choices for you, because they are **optimal for some belief** about Barbara's choice.
- Does this mean that **red** and **yellow** are **irrational** for you?

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

- Suppose you believe that, with **probability 0.6**, Barbara chooses **blue**, and that, with **probability 0.4**, she chooses **green**.
- If you would choose **blue**, your **expected utility** would be $(0.6) \cdot 0 + (0.4) \cdot 4 = 1.6$.
- If you would choose **green**, your expected utility would be $(0.6) \cdot 3 + (0.4) \cdot 0 = 1.8$.
- If you would choose **red**, your utility would be 2.
- If you would choose **yellow**, your utility would be 1.
- So, choosing **red** is **optimal** for you if you hold this **probabilistic belief** about Barbara's choice. In particular, **red** is a **rational** choice for you.

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

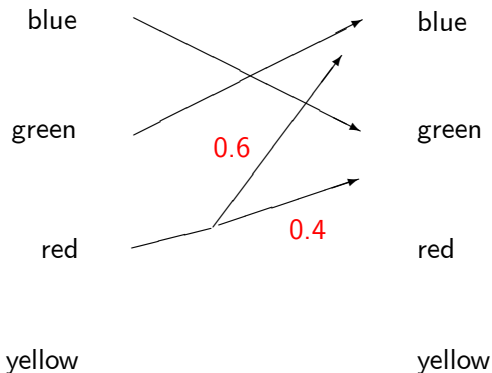
- Choosing **yellow** can **never be optimal** for you, even if you hold a probabilistic belief about Barbara's choice.
- If you assign **probability less than 0.5** to Barbara's choice **blue**, then by choosing **blue** yourself, your expected utility will be at least $(0.5) \cdot 4 = 2$.
- If you assign **probability at least 0.5** to Barbara's choice **blue**, then by choosing **green** yourself your expected utility will be at least $(0.5) \cdot 3 = 1.8$.
- Hence, whatever your belief about Barbara, you can always guarantee an expected utility of at least 1.8.
- So, **yellow** can **never be optimal** for you, and is therefore an **irrational** choice for you.

Beliefs diagram

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

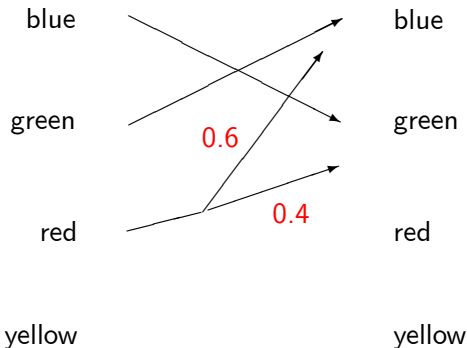
Your choices

Barbara's choices



Your choices

Barbara's choices



- The choices blue, green and red are rational for you.
- But are all of these choices also reasonable? This depends on Barbara's preferences!

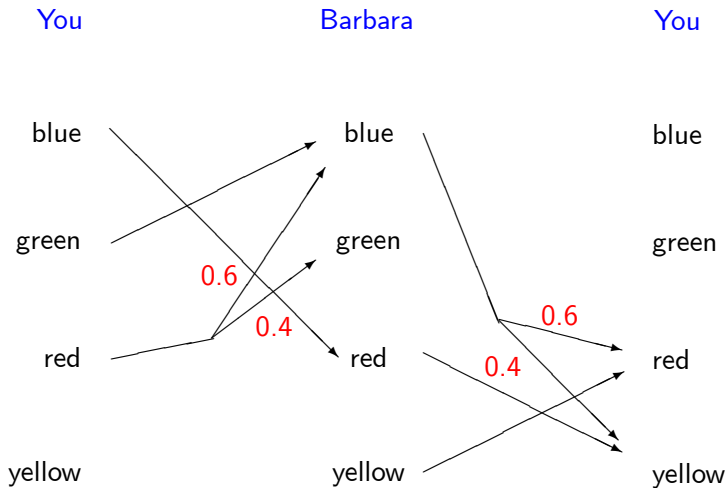
	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	2	1	4	3	0

- For Barbara, the choices red, yellow and blue are rational, whereas green is irrational.
- Choosing red is optimal for her if she believes that you choose yellow.
- Choosing yellow is optimal for her if she believes that you choose red.
- Choosing blue is optimal for her if she believes that, with probability 0.6, you choose red, and with probability 0.4 you choose yellow.

	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	2	×	4	3	0

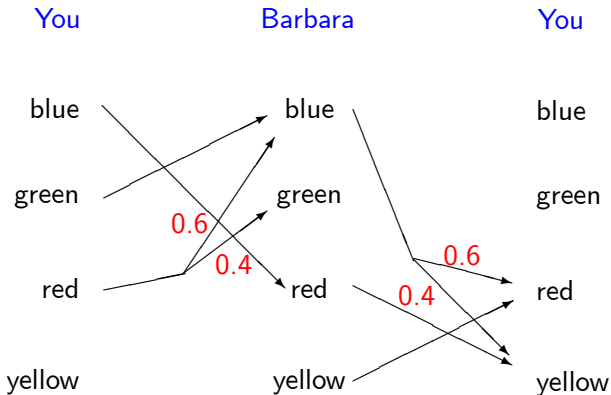
- If you believe that Barbara chooses rationally, you believe that Barbara will choose red, yellow or blue.
- But then, choosing red will no longer be optimal for you, as choosing green will always be better in this case.
- Choosing blue is optimal for you if you believe that Barbara rationally chooses red.
- Choosing green is optimal for you if you believe that Barbara rationally chooses blue.

Beliefs diagram

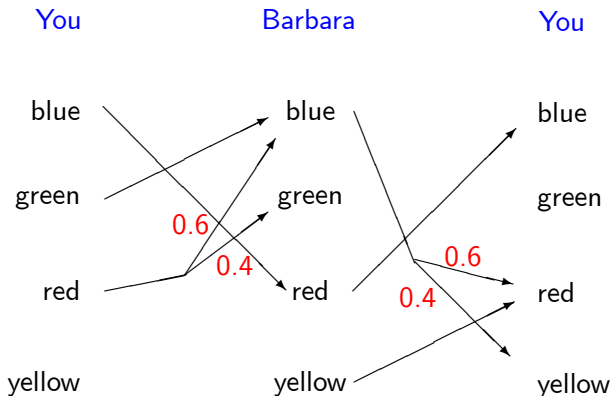


	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	2	1	4	3	0

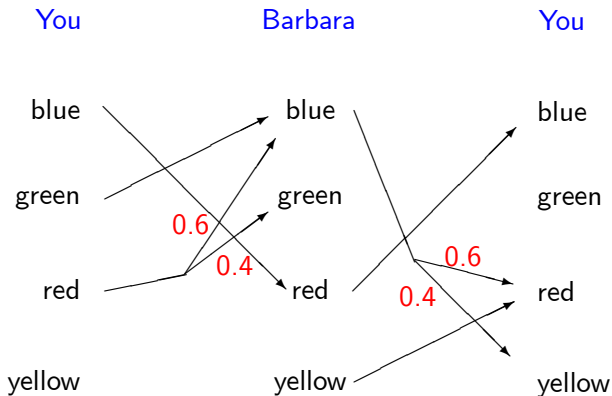
- The color **yellow** is **irrational** for you.
- The color **red** is **rational** for you, but you can **no longer rationally choose it** if you believe that **Barbara chooses rationally**.
- If you believe that **Barbara chooses rationally**, you can still rationally choose the colors **blue** and **green**.
- But are both **blue** and **green reasonable** choices for you?



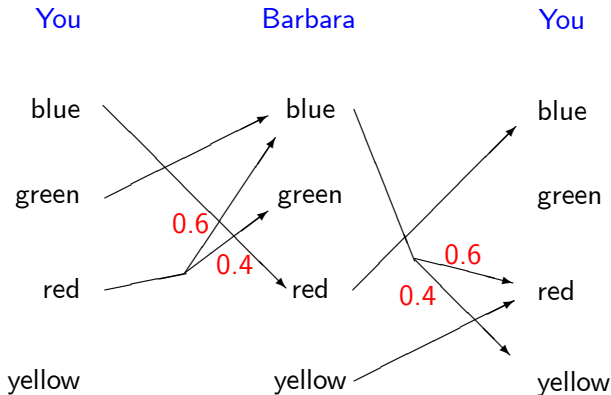
- Consider the **belief hierarchy** that starts at your choice **blue**:
- You believe that Barbara chooses **red**.
- You believe that Barbara believes that you choose **yellow**.
- You believe that Barbara believes that you choose **irrationally (yellow)**, so this belief hierarchy is **not reasonable**.



- In this **alternative beliefs diagram**, consider the belief hierarchy that starts at your choice **blue**.
- You believe that Barbara **rationally** chooses **red**.
- You believe that Barbara believes that you **rationally** choose **blue**.
- You believe that Barbara believes that you believe that Barbara **rationally** chooses **red**. And so on.



- The **belief hierarchy** that supports your choice **blue** expresses **common belief in rationality**.
- So, you can rationally choose **blue** under **common belief in rationality**!



- What about your choice **green**? Consider the **belief hierarchy** that starts at your choice **green**.
- You believe that Barbara chooses **blue**.
- You believe that Barbara believes that, with **probability 0.6**, you choose **red**, and with **probability 0.4** you **irrationally** choose **yellow**.
- It does **not** express **common belief in rationality**.

	blue	green	red	yellow	same color as friend
you	4	3	2	×	0
Barbara	2	1	4	3	0

- In fact, you **cannot** rationally choose **green** under **common belief in rationality**:
- If Barbara believes that you choose **rationally**, then she believes that you will **not** choose **yellow**.
- But then, she cannot rationally choose **blue**, as **yellow** would always be better for her.
- So, if you believe that Barbara chooses **rationally**, and that Barbara believes that you choose **rationally**, you must believe that she will only choose **red** or **yellow**.
- But then, you should choose **blue**, and not **green**.

	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	2	1	4	3	0

Summarizing

- Your choice **yellow** is **irrational**.
- Your choice **red** is **rational**, but can **no longer be optimal** if you believe that **Barbara chooses rationally**.
- You can rationally choose **green** if you believe that **Barbara chooses rationally**, but **not** if you believe, in addition, that Barbara believes that **you choose rationally**.
- You can rationally choose **blue** under **common belief in rationality**. In fact, **blue** is the **only** color you can rationally choose under **common belief in rationality**.

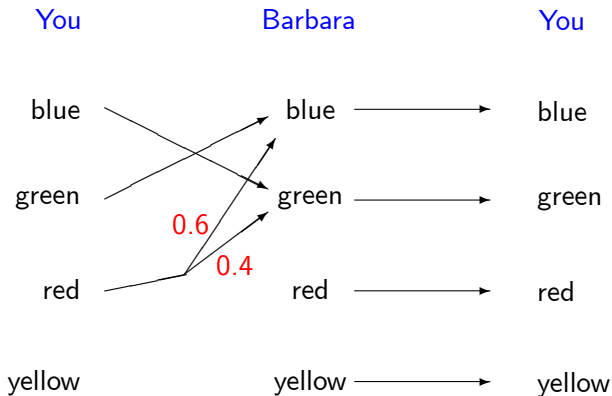
New Scenario

- Barbara has **same preferences** over colors as you.
- Barbara **likes** to wear the same color as you, whereas you **dislike** this.

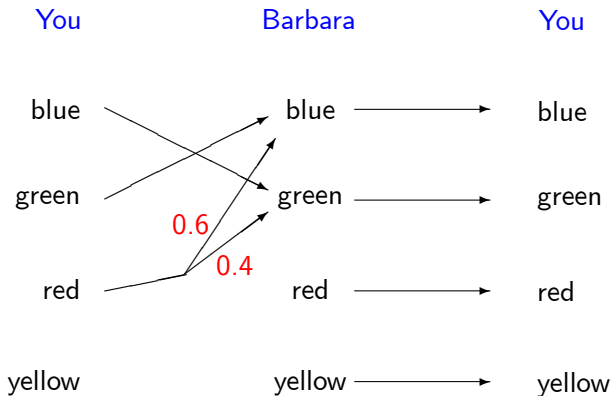
	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	4	3	2	1	5

- Which color(s) can you rationally choose under **common belief in rationality**?

Beliefs diagram



	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	4	3	2	1	5



- The **belief hierarchy** that starts at your choice **blue** expresses **common belief in rationality**.
- Similarly, the **belief hierarchies** that start at your choices **green** and **red** also express **common belief in rationality**.
- So, you can rationally choose **blue**, **green** and **red** under **common belief in rationality**.

Choosing rationally

We will now define **formally** what we mean by a **rational choice**.

- $I = \{1, 2, \dots, n\}$: set of **players**.
- C_i : set of **choices** for player i .
- A **choice-combination** for i 's opponents is a combination $(c_1, \dots, c_{i-1}, c_{i+1}, \dots, c_n)$.
- By C_{-i} we denote the set of all choice-combinations for i 's opponents.
- A **belief** for player i about his opponents' choices is a **probability distribution** b_i over the set C_{-i} of opponents' choice-combinations.
- For every choice-combination $c_{-i} \in C_{-i}$, the number $b_i(c_{-i})$ specifies the **probability** that player i assigns to the event that his opponents make precisely this combination of choices.

- A **utility function** for player i is a function u_i that assigns to every combination of choices (c_1, \dots, c_n) some number $u_i(c_1, \dots, c_n)$.
- The number $u_i(c_1, \dots, c_n)$ indicates how **desirable** player i finds the outcome induced by (c_1, \dots, c_n) .
- In the example “Going to a party”:
 - $u_1(\text{green}, \text{red}) = 3$,
 - $u_1(\text{green}, \text{blue}) = 3$,
 - $u_1(\text{green}, \text{green}) = 0$,
 - $u_1(\text{blue}, \text{red}) = 4$.

- Suppose that player i holds a **belief** b_i about the opponents' choices.
- The **expected utility** of making choice c_i , while having the belief b_i , is

$$u_i(c_i, b_i) = \sum_{c_{-i} \in C_{-i}} b_i(c_{-i}) \cdot u_i(c_i, c_{-i}).$$

- The choice c_i is **optimal** for player i given his belief b_i , if

$$u_i(c_i, b_i) \geq u_i(c'_i, b_i)$$

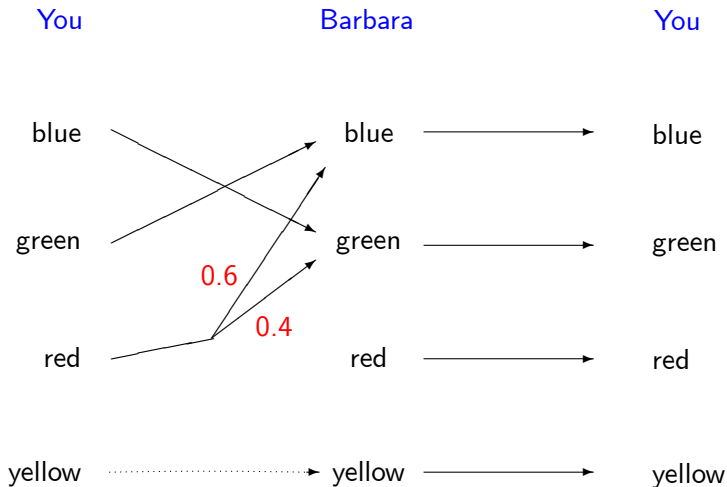
for all other choices $c'_i \in C_i$.

- The choice c_i is **rational** for player i if it is optimal for **some** belief b_i about the opponents' choices.

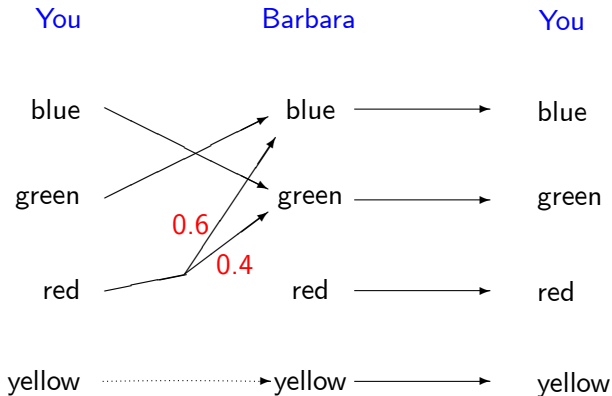
Belief hierarchies

- A **first-order** belief is a belief about an opponent's choice.
- In order to judge whether a first-order belief about player j 's choice is **reasonable**, you must also hold
- a belief about what j believes about his opponents' choices: **second-order** belief.
- In order to judge whether this second-order belief is **reasonable**, you must also hold
- a belief about what j believes about what the others believe about their opponents' choices: **third-order** belief.
- And so on.
- This yields a **belief hierarchy**.
- Belief hierarchies can be constructed from an **extended beliefs diagram**.

Extended beliefs diagram

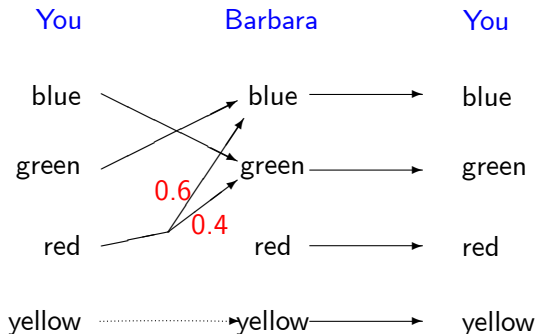


- Writing down a belief hierarchy **explicitly** is **impossible**. You must write down
 - your belief about the opponents' choices
 - your belief about what your opponents believe about their opponents' choices,
 - a belief about what the opponents believe that their opponents believe about the other players' choices,
 - and so on, ad infinitum.
- Is there an **easy** way to **encode** a belief hierarchy?

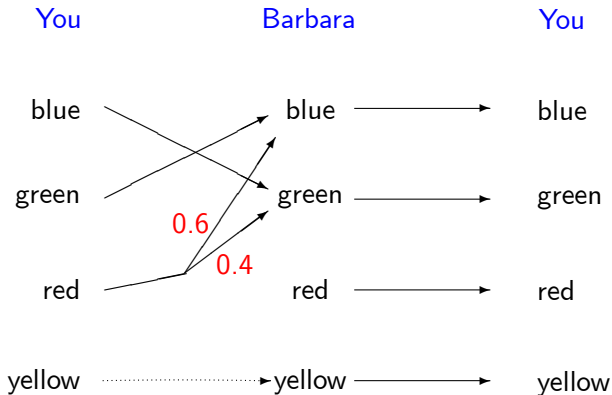


Even writing down the **first three levels** of the belief hierarchy that starts at your choice **red** is a **nightmare!**

- A **belief hierarchy** for you consists of a **first-order** belief, a **second-order** belief, a **third-order** belief, and so on.
- In a **belief hierarchy**, you hold a belief about
 - the opponents' **choices**,
 - the opponents' **first-order** beliefs,
 - the opponents' **second-order** beliefs,
 - and so on.
- Hence, in a **belief hierarchy** you hold a belief about
 - the opponents' **choices**, and the opponents' **belief hierarchies**.
- Call a belief hierarchy a **type**.
- Then, a **type** holds a belief about the opponents' **choices** and the opponents' **types**.

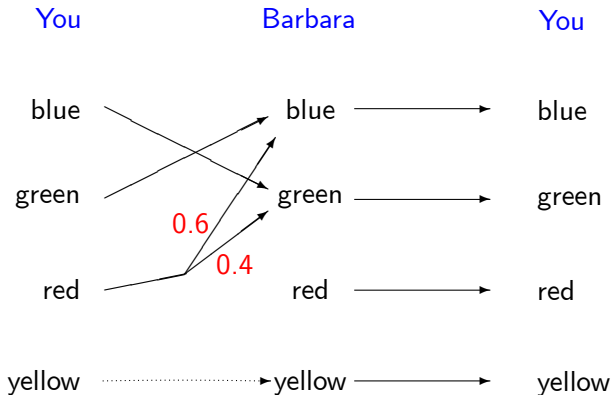


- Denote by t_1^{red} your **belief hierarchy** that starts at your choice **red**.
- Denote by t_2^{blue} and t_2^{green} the **belief hierarchies** for Barbara that start at her choices **blue** and **green**.
- Then, t_1^{red} believes that, with **prob. 0.6**, Barbara chooses **blue** and has belief hierarchy t_2^{blue} , and believes that, with **prob. 0.4**, Barbara chooses **green** and has belief hierarchy t_2^{green} .



- **Formally:** We call the belief hierarchies t_1^{red} , t_2^{blue} and t_2^{green} types.
- Type t_1^{red} has belief

$$b_1(t_1^{red}) = (0.6) \cdot (blue, t_2^{blue}) + (0.4) \cdot (green, t_2^{green}).$$



- Also, $b_1(t_1^{blue}) = (green, t_2^{green})$ and $b_1(t_1^{green}) = (blue, t_2^{blue})$ and finally $b_1(t_1^{yellow}) = (yellow, t_2^{yellow})$.
- We can do the same for Barbara's belief hierarchies. This leads to an **epistemic model**.

Epistemic model for “Going to a party”

Types	$T_1 = \{t_1^{blue}, t_1^{green}, t_1^{red}, t_1^{yellow}\}$ $T_2 = \{t_2^{blue}, t_2^{green}, t_2^{red}, t_2^{yellow}\}$
Beliefs for player 1	$b_1(t_1^{blue}) = (green, t_2^{green})$ $b_1(t_1^{green}) = (blue, t_2^{blue})$ $b_1(t_1^{red}) = (0.6) \cdot (blue, t_2^{blue}) + (0.4) \cdot (green, t_2^{green})$ $b_1(t_1^{yellow}) = (yellow, t_2^{yellow})$
Beliefs for player 2	$b_2(t_2^{blue}) = (blue, t_1^{blue})$ $b_2(t_2^{green}) = (green, t_1^{green})$ $b_2(t_2^{red}) = (red, t_1^{red})$ $b_2(t_2^{yellow}) = (yellow, t_1^{yellow})$

- In an epistemic model, we can **derive** for every type the **first-order** belief, **second-order** belief, and so on.
- So, we can derive for every type the **complete belief hierarchy** .

Types	$T_1 = \{t_1^{blue}, t_1^{green}, t_1^{red}, t_1^{yellow}\}$ $T_2 = \{t_2^{blue}, t_2^{green}, t_2^{red}, t_2^{yellow}\}$
Beliefs for player 1	$b_1(t_1^{blue}) = (green, t_2^{green})$ $b_1(t_1^{green}) = (blue, t_2^{blue})$ $b_1(t_1^{red}) = (0.6) \cdot (blue, t_2^{blue}) + (0.4) \cdot (green, t_2^{green})$ $b_1(t_1^{yellow}) = (yellow, t_2^{yellow})$
Beliefs for player 2	$b_2(t_2^{blue}) = (blue, t_1^{blue})$ $b_2(t_2^{green}) = (green, t_1^{green})$ $b_2(t_2^{red}) = (red, t_1^{red})$ $b_2(t_2^{yellow}) = (yellow, t_1^{yellow})$

Definition (Epistemic model)

An **epistemic model** specifies for every player i a set T_i of possible **types**.

Moreover, for every type t_i it specifies a **probabilistic belief** $b_i(t_i)$ over the set $C_{-i} \times T_{-i}$ of opponents' **choice-type combinations**.

- Here, $C_{-i} \times T_{-i}$ is the set of combinations

$$((c_1, t_1), \dots, (c_{i-1}, t_{i-1}), (c_{i+1}, t_{i+1}), \dots, (c_n, t_n))$$

of opponents' **choices** and opponents' **types**.

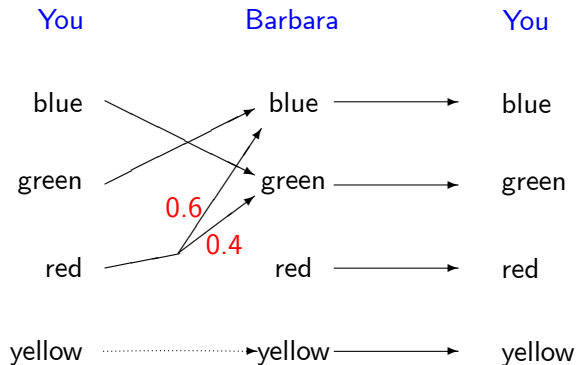
- For every such combination $(c_{-i}, t_{-i}) \in C_{-i} \times T_{-i}$, the **probability**

$$b_i(t_i)(c_{-i}, t_{-i})$$

represents the probability that type t_i assigns to the event that the opponents **choose** c_{-i} and that the opponents' **belief hierarchies** are given by t_{-i} .

Common belief in rationality

- Intuitively, **common belief in rationality** means that
- you believe that your **opponents choose rationally**,
- you believe that your opponents believe that their **opponents choose rationally**,
- and so on, ad infinitum.
- How can we state **common belief in rationality formally**, within an epistemic model?



- Your type t_1^{red} has belief $b_1(t_1^{red}) = (0.6) \cdot (blue, t_2^{blue}) + (0.4) \cdot (green, t_2^{green})$.
- For Barbara, **blue** is optimal for type t_2^{blue} , and **green** is optimal for type t_2^{green} .
- So, type t_1^{red} **only assigns positive probability** to choice-type pairs for Barbara where the **choice is optimal** for the type.
- We say that t_1^{red} **believes in Barbara's rationality**.

Definition (Belief in the opponents' rationality)

Type t_i **believes in the opponents' rationality** if his belief $b_i(t_i)$ only assigns **positive probability** to choice-type combinations

$$((c_1, t_1), \dots, (c_{i-1}, t_{i-1}), (c_{i+1}, t_{i+1}), \dots, (c_n, t_n))$$

where choice c_1 is **optimal** for type t_1, \dots , choice c_n is **optimal** for type t_n .

Definition (Common belief in rationality)

Type t_i expresses 1-fold belief in rationality if t_i believes in the opponents' rationality.

Type t_i expresses 2-fold belief in rationality if t_i only assigns positive probability to opponents' types that express 1-fold belief in rationality.

Type t_i expresses 3-fold belief in rationality if t_i only assigns positive probability to opponents' types that express 2-fold belief in rationality.

And so on.

Type t_i expresses common belief in rationality if t_i expresses k -fold belief in rationality for all k .

In the literature, this concept is also known as rationalizability.

Definition


Player i can **rationally make choice c_i under common belief in rationality** if there is some epistemic model, and some type t_i within this epistemic model, such that

type t_i expresses **common belief in rationality**, and
choice c_i is **optimal** for type t_i .

Theorem (Sufficient condition for common belief in rationality)

Consider an epistemic model in which all types believe in the opponents' rationality.

Then, all types in the epistemic model express common belief in rationality.

- **Proof:** Show that every type expresses k -fold belief in rationality, for all k .
- Every type expresses 1-fold belief in rationality.
- Since a type can only assign positive probability to other types in the same model, every type expresses 2-fold belief in rationality.
- But then, every type also expresses 3-fold belief in rationality.
- And so on.
- Hence, all types express common belief in rationality. 

	blue	green	red	yellow	same color as friend
you	4	3	2	1	0
Barbara	4	3	2	1	5

Types	$T_1 = \{t_1^{blue}, t_1^{green}, t_1^{red}\}$ $T_2 = \{t_2^{blue}, t_2^{green}, t_2^{red}\}$
Beliefs for player 1	$b_1(t_1^{blue}) = (green, t_2^{green})$ $b_1(t_1^{green}) = (blue, t_2^{blue})$ $b_1(t_1^{red}) = (0.6) \cdot (blue, t_2^{blue}) + (0.4) \cdot (green, t_2^{green})$
Beliefs for player 2	$b_2(t_2^{blue}) = (blue, t_1^{blue})$ $b_2(t_2^{green}) = (green, t_1^{green})$ $b_2(t_2^{red}) = (red, t_1^{red})$

- Every type believes in the opponent's rationality.
- Hence, every type expresses common belief in rationality.

- We look for an **algorithm** that helps us find those choices you can rationally make under **common belief in rationality**.
- Start with more **basic question**: Can we characterize those choices that are **rational** – that is, optimal for **some** belief?

- Consider the example “Going to a party”.

blue	green	red	yellow	same color as Barbara
4	3	2	1	0

- Only your choice **yellow** is **irrational**.
- Your choice **yellow** is **strictly dominated** by the **randomized choice** in which you choose **blue** and **green** with probability 0.5.

	blue	green	red	yellow
yellow	1	1	1	0
randomized choice	1.5	2	3.5	3.5

- In the example "Going to a party " we see the following:
- A choice is **irrational** precisely when it is **strictly dominated** by another choice, or **strictly dominated** by a **randomized choice**.
- In fact, this is always true!

Theorem (Pearce's Lemma)

*A choice is **irrational**, if and only if, it is **strictly dominated** by another choice, or strictly dominated by a randomized choice.*

- Or, equivalently:

Theorem (Pearce's Lemma)

*A choice is **rational**, if and only if, it is **not strictly dominated** by another choice, nor strictly dominated by a randomized choice.*

- Formally, a choice c_i is **strictly dominated by a choice** c'_i if

$$u_i(c_i, c_{-i}) < u_i(c'_i, c_{-i})$$

for every opponents' choice-combination c_{-i} .

- A **randomized choice** for player i is a probability distribution r_i over his set of choices C_i .
- A choice c_i is **strictly dominated by a randomized choice** r_i if

$$u_i(c_i, c_{-i}) < u_i(r_i, c_{-i})$$

for every opponents' choice-combination c_{-i} .

Step 1: 1-fold belief in rationality

- Which choices are rational for a type that expresses 1-fold belief in rationality?
- If you believe in the opponents' rationality, then you assign positive probability only to opponents' choices that are rational.
- **Remember:** A choice is rational precisely when it is not strictly dominated.
- So, if you believe in the opponents' rationality, then you assign positive probability only to opponents' choices that are not strictly dominated.

Step 1: 1-fold belief in rationality

- So, if you believe in the opponents' rationality, then you assign positive probability only to opponents' choices that are not strictly dominated.
- In a sense, you eliminate the opponents' strictly dominated choices from the game, and concentrate on the reduced game that remains.
- The choices that you can rationally make if you believe in your opponents' rationality, are exactly the choices that are optimal for you for some belief within this reduced game.
- But these are exactly the choices that are not strictly dominated for you within this reduced game.
- Hence, these are the choices that survive 2-fold elimination of strictly dominated choices.

Step 2: Up to 2-fold belief in rationality

- Which choices are rational for a type that expresses up to 2-fold belief in rationality?
- Consider a type t_i that expresses up to 2-fold belief in rationality. Then, t_i only assigns positive probability to opponents' choice-type pairs (c_j, t_j) where c_j is optimal for t_j , and t_j expresses 1-fold belief in rationality.
- So, type t_i only assigns positive probability to opponents' choices c_j which are optimal for a type that expresses 1-fold belief in rationality.
- Hence, type t_i only assigns positive probability to opponents' choices c_j which survive 2-fold elimination of strictly dominated choices.

Step 2: Up to 2-fold belief in rationality

- Hence, type t_i only assigns **positive probability** to opponents' choices c_j which survive **2-fold elimination** of strictly dominated choices.
- Then, every choice c_i which is **optimal** for t_i must be **optimal** for **some belief within the reduced game** obtained after **2-fold elimination** of strictly dominated choices.
- So, every choice c_i which is **optimal** for t_i must **not be strictly dominated** within the reduced game obtained after **2-fold elimination** of strictly dominated choices.
- **Conclusion:** Every choice that is **optimal** for a type that expresses **up to 2-fold** belief in rationality, must survive **3-fold elimination** of strictly dominated choices.

Algorithm (Iterated elimination of strictly dominated choices)

Step 1. Within the *original* game, *eliminate* all choices that are *strictly dominated*.

Step 2. Within the *reduced game* obtained after step 1, *eliminate* all choices that are *strictly dominated*.

Step 3. Within the *reduced game* obtained after step 2, *eliminate* all choices that are *strictly dominated*.

⋮

Continue in this fashion until *no further choices can be eliminated*.

Theorem (Algorithm “works”)

- (1) For every $k \geq 1$, the choices that are *optimal* for a type that expresses *up to k -fold* belief in rationality are exactly those choices that survive *$(k + 1)$ -fold elimination* of strictly dominated choices.
- (2) The choices that can rationally be made under *common belief in rationality* are exactly those choices that survive *iterated elimination* of strictly dominated choices.

Properties of the algorithm

Algorithm (Iterated elimination of strictly dominated choices)

Step 1. Within the *original* game, *eliminate* all choices that are *strictly dominated*.

Step 2. Within the *reduced game* obtained after step 1, *eliminate* all choices that are *strictly dominated*.

Step 3. Within the *reduced game* obtained after step 2, *eliminate* all choices that are *strictly dominated*.

⋮

Continue in this fashion until no further choices can be eliminated.

- This algorithm always *stops after finitely many steps*.
- It always yields a *nonempty output* for every player.
- The *order* and *speed* by which you *eliminate* choices is *not relevant* for the eventual output.

Theorem (Algorithm “works”)

(1) For every $k \geq 1$, the choices that are *optimal* for a type that expresses *up to k -fold* belief in rationality are exactly those choices that survive *$(k + 1)$ -fold elimination* of strictly dominated choices.

(2) The choices that can rationally be made under *common belief in rationality* are exactly those choices that survive *iterated elimination* of strictly dominated choices.

- *Proof of part (2):*
- We have shown: If a choice can rationally be made under *common belief in rationality*, then it must survive *iterated elimination of strictly dominated choices*.

- We now show the **converse**: If a choice survives **iterated elimination** of strictly dominated choices, then it can rationally be made under **common belief in rationality**.
- Assume **two players**. Suppose that the algorithm **terminates after K steps**. Let C_i^K be the set of **surviving choices** for player i .
- Then, every choice in C_i^K is **not strictly dominated** within **reduced game Γ^K** . Hence, every choice c_i in C_i^K is **optimal** for some belief $b_i^{c_i} \in \Delta(C_{-i}^K)$.
- Define set of **types** $T_i = \{t_i^{c_i} : c_i \in C_i^K\}$ for both players i .
- Every type $t_i^{c_i}$ **only deems possible** opponents' choice-type pairs $(c_j, t_j^{c_j})$, with $c_j \in C_j^K$, and

$$b_i(t_i^{c_i})(c_j, t_j^{c_j}) := b_i^{c_i}(c_j).$$

- Then, every type $t_i^{c_i}$ **believes in the opponents' rationality**.
- Hence, every type expresses **common belief in rationality**. ■

Corollary (Common belief in rationality is always possible)

*We can always construct an epistemic model in which **all types** express **common belief in rationality**.*

Example: Guessing two-thirds of the average

Story

- All students in this room must write a **number** on a piece of paper, between 1 and 100.
- The closer you are to **two-thirds of the average** of all numbers, the higher your prize money.

- What number(s) could you have rationally written down under **common belief in rationality**?
- Apply the algorithm of “**iterated elimination of strictly dominated choices**”.
- **Step 1:** What numbers are **strictly dominated**?
- **Two-thirds of the average** can never be above 67.
- Hence, every number above 67 is **strictly dominated** by 67.
- **Eliminate** all numbers above 67.

- **Step 2:** Consider the **reduced game** Γ^1 in which only the numbers 1, ..., 67 remain for all students.
- Which numbers are **strictly dominated** in Γ^1 ?
- **Two-thirds of the average** of all numbers in Γ^1 can never be above $\frac{2}{3} \cdot 67 \approx 45$.
- All numbers above 45 are **strictly dominated** in Γ^1 .
- **Eliminate** all numbers above 45.
- And so on.
- Only the **number 1** remains at the end.
- Under **common belief in rationality**, you must choose number 1.
- Would you really choose this number? Why?